

# WALTON COUNTY BAR ASSOCIATION, INC.

## Application for Membership

July 1, 2017 - June 30, 2018

If, as of June 30, 2017, you were not a member of the Walton County Bar Association, Inc. (the "Bar"), this is the application that you should use to apply for membership for the 2017-2018 year. Specifically, please complete this application, sign the application, and forward the completed application with a check for your dues (see page 2) to:

**Jared Campbell, Esq.**

Treasurer, WCBA

3161 Mount Paran Church Road

Social Circle, Georgia 30025

**SECTION 1. APPLICANT INFORMATION:** Please provide the following:

Name: \_\_\_\_\_ Georgia (or Other) Bar No.: \_\_\_\_\_

Firm or Employer Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address (if different): \_\_\_\_\_

Phone No.: \_\_\_\_\_ Alt. Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Email Address: \_\_\_\_\_ Alt. Email Address: \_\_\_\_\_

Website Address: \_\_\_\_\_

Connection to Walton County/Alcovy Circuit if Not Based on Address or Employer: \_\_\_\_\_

**SECTION 2. WEBSITE REFERRAL DIRECTORY:** If you so desire, please indicate the practice area(s), **up to five (5)**, for your listing in the Lawyer Referral Directory on the Bar's website:

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Adoption  | <input type="checkbox"/> Antitrust                 | <input type="checkbox"/> Appellate                    |
| <input type="checkbox"/> Arbitration/Mediation                           | <input type="checkbox"/> Artists/Writers/Galleries | <input type="checkbox"/> Asset Protection             |
| <input type="checkbox"/> Banking   | <input type="checkbox"/> Bankruptcy                | <input type="checkbox"/> Business (profit/non-profit) |
| <input type="checkbox"/> Business Start-up/<br>Restructuring/Liquidation | <input type="checkbox"/> Civil                     | <input type="checkbox"/> Collections                  |
| <input type="checkbox"/> Condemnation/Eminent Domain                     | <input type="checkbox"/> Construction              | <input type="checkbox"/> Contracts                    |
| <input type="checkbox"/> Corporate                                       | <input type="checkbox"/> Criminal                  | <input type="checkbox"/> DUI                          |
| <input type="checkbox"/> Divorce/Family                                  | <input type="checkbox"/> Elder                     | <input type="checkbox"/> Employee Benefits            |
| <input type="checkbox"/> Entertainment & Sports                          | <input type="checkbox"/> Environmental             | <input type="checkbox"/> Estate Planning/Wills        |
| <input type="checkbox"/> Guardian ad Litem                               | <input type="checkbox"/> Homeowner Associations    | <input type="checkbox"/> Immigration                  |
| <input type="checkbox"/> Insurance                                       | <input type="checkbox"/> Intellectual Property     | <input type="checkbox"/> Juvenile                     |
| <input type="checkbox"/> Land Use  | <input type="checkbox"/> Landlord/Tenant           | <input type="checkbox"/> Local Government             |
| <input type="checkbox"/> Medicaid  | <input type="checkbox"/> Medical Malpractice       | <input type="checkbox"/> Personal Injury              |
| <input type="checkbox"/> Probate   | <input type="checkbox"/> Product Liability         | <input type="checkbox"/> Real Estate                  |
| <input type="checkbox"/> Real Estate Development                         | <input type="checkbox"/> Securities                | <input type="checkbox"/> Social Security              |
| <input type="checkbox"/> Tax   | <input type="checkbox"/> Technology                | <input type="checkbox"/> Trusts                       |
| <input type="checkbox"/> Veteran's Disability Claims                     | <input type="checkbox"/> Workers' Compensation     | <input type="checkbox"/> Zoning                       |
| <input type="checkbox"/> Other _____                                     | <input type="checkbox"/> Other _____               |   |

Also, list any foreign language(s) in which you offer legal services: \_\_\_\_\_

**NOTE:** If you elect to be listed in the Lawyer Referral Directory, the information shown in the Directory will be your name, employer name, mailing address, phone number, and website address.

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**SECTION 3. COMMITTEES:** Please indicate the committee(s) on which you wish to serve for the 2017-2018 year:

- Organizational                       Law Day                       Community Outreach                       CLE

**SECTION 4: DUES SCHEDULE:** Please check the appropriate box and, if applicable, provide the relevant information concerning any "group" check:

- \$35** if you are employed in the public sector or by a private non-profit organization or if you were admitted to practice after July 1, 2015;
- \$75** otherwise.

"Group" Check: If your dues will be paid with the dues of others by way of a single check, please provide information that identifies the group, such as the names of the other attorney(s) and/or the payer's name and contact information:

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**APPLICANT'S STATEMENT:** I hereby apply for membership in the Walton County Bar Association, Inc. (the "Bar") for the year July 1, 2017 through June 30, 2018. I understand that I will become a member of the Bar only if the required dues are paid and it is determined that I meet the membership qualifications. I further understand that, if I become a member of the Bar, my membership will be effective as follows:

- (a) If my dues are received between July 1, 2017 and July 31, 2017 (inclusive), my membership will be effective on July 1, 2017;
- (b) If my dues are received on or after August 1, 2017 but before October 1, 2017, my membership will be effective on the 1<sup>st</sup> business day next following the day the dues were received; or
- (c) If my dues are received on or after October 1, 2017, my membership will be effective on the first day of the month next following the month in which my dues are received.

I agree that, if I become a member of the Bar, I will familiarize myself with and will comply with the Bylaws of Walton County Bar Association, Inc.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_